

A Complete SUMMARY of the *New-Testament*: Or, The Contents of all the Chapters; Taken from the first Edition of the last Translation of the *Holy Bible*: Carefully compared *with*, and corrected by the Sacred Text: Whereby any particular Passage in those Holy Books may soon be found.

Let the word of Christ dwell in you richly—Col. iii. 16.

St. MATTHEW.

Ch. I. **G**enealogy of Christ from Abraham to Joseph. 18 Was conceived by the Holy Ghost, & born of the Virgin Mary, when she was espoused to Joseph. 19 The angel satisfieth the misdeeming thoughts of Joseph, and interpreteth the names of Christ.

II. 1. The wise men are directed to Christ by a star. 11 They worship him, & offer their presents. 14 Joseph fleeth into Egypt, with Jesus & his mother. 16 Herod slayeth the children. 20 Himself dieth. 23 Christ is brought back again to Galilee into Nazareth. III. John preacheth; his office, life & baptism. 7 He reprehendeth the pharisees, 13 And baptizeth Christ in Jordan.

V. 1 Christ fasteth, & is tempted. 11 The angels minister unto him. 13. He dwelleth in Capernaum, 17 be- ginneth to preach, 18 calleth Peter & Andrew, 21 James, & John: 23 And healeth all the diseased.

V. 1 Christ beginneth his sermon in the Mount: 3 Declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on an hill, 15 the candle: 17 That he came to

fulfil the law: 21 What it is to kill, 27 to commit adulte- ry, 33 to swear: 38 Exhort- eth to suffer wrong, 44 to love our enemies. 48 Be ye there- fore perfect, &c.

VI. 1 Christ continueth his ser- mon in the mount, speaking of alms, 5 prayer, 14 forgiv- ing our brethren, 16 fasting, 19 where our treasure is to be laid up, 24 of serving God & mammon: 25 Not to be care- ful for worldly things: 33 but to seek Gods kingdom.

VII. 1 Christ endeth his ser- mon in the Mount, reproveth rash judgment. 6 Forbiddeh to cast holy things to dogs. 7 Exhorteth to prayer. 13 To enter in at the strait gate. 15 To beware of false prophets. 21 Not to be hearers, but do- ers of the word: 24 Like houses built on a rock, 26 and not on the sand.

VIII. 2 Christ cleanseeth the leper, 5 healeth the centu- rions servant, 14 Peters mo- ther in law, 16 and many o- ther diseased: 18 Shews how he is to be followed: 23 stil- leth the tempest at sea, 28 driveth the devils out of two men possessed, 31 and suffer- eth them to go into the swine.

IX. 2 Christ curing one sick of the palsy, 9 calls Matthew from the receipt of custom, 10

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eats with publicans & sinners, 14 defends his disciples for not fasting, 20 cureth the bloody issue, 23 raiseth Jairus daughter, 27 gave sight to two blind men, 31 heals a dumb man possessed of a devil, 36 & hath compassion on the multitude.

X. 1 Christ sends out his twelve apostles with power to do miracles, 5 giveth their charge, teaches & 16 comforts them against persecutions: 40 And promises a blessing to those that receive them.

XI. 2 John sends his disciples to Christ. 7 Christs testimony concerning John. 18 The opinion of the people, both concerning John and Christ. 20 Christ upbraids the ingratitude and impenitence of Chorazin, Bethsaida, & Capernaum: 25 And praising his Fathers wisdom in revealing the gospel to the simple, 28 he calls to him all such as feel the burden of their sins.

XII. 1 Christ reproves the blindness of the pharisees concerning the breach of the sabbath, 3 by scripture, 9 by reason, 13 & by a miracle. 22 He healeth the man possessed that was blind & dumb. 31 Blasphemy against the Holy Ghost shall never be forgiven. 36 Account shall be made of idle words. 38 He rebuketh the unfaithful, who seek after a sign: 49 And shews who is his brother, sister & mother.

XIII. 3 The parable of the sower, 18 the exposition of it. 24 The parable of the tares, 31 of the mustard seed, 33 of the leaven, of the hidden treasure, 45 of the pearl, 47 of the draw-net cast into the sea. 53 And how Christ is contemned of his own countrymen.

XIV. 1 Herods opinion of Christ. 3 Wherefore John Baptist was beheaded. 13 Jesus departeth into a desert place: 15 Where he feedeth five thousand men with five loaves, & two fishes: 22 He

walketh on the sea to his disciples: 34 And landing at Gennezareth, healeth the sick by the touch of the hem of his garment.

XV. 3 Christ reproves the scribes & pharisees, for transgressing Gods commandments through their own traditions, 11 teaches how that which goeth into the mouth, doth not defile a man. 21 Healeth the daughter of the woman of Canaan, 30 & other great multitudes: 32 And with seven loaves & a few little fishes feedeth four thousand men, beside women and children.

XVI. 1 The pharisees require a sign. 6 Jesus warns his disciples of the leaven of the pharisees and sadducees. 13 The peoples opinion of Christ, 16 Peters confession of him. 21 Jesus foresheweth his death, 23 reproving Peter for dissuading him from it: 24 And admonishes those that will follow him, to bear the cross,

XVII. 1 The transfiguration of Christ. 14 He heals the lunatick, 22 foretells his own passion, 24 & pays tribute.

XVIII. 1 Christ warns his disciples to be humble and harmless: 7 To avoid offences, & not to despise the little ones: 15 Teaches how we are to deal with our brethren, when they offend us: 21 And how oft to forgive 'em: 23 Which he sets forth by a parable of the king, that took account of his servants, 32 and punished him, who shewed no mercy to his fellow.

XIX. 2 Christ heals the sick: 3 answers the pharisees concerning divorcement, 10 shews when marriage is necessary: 13 receives little children: 16 instructs the young man in the way to eternal life, 21 and how to be perfect: 23 telleth his disciples how hard it is for a rich man to enter the kingdom of God, 27 & promises reward to those that forsake

any thing, to follow him.

XX. 1 Christ by similitude of the labourers in the vineyard, shews that God is debtor to no man: 17 Foretels his passion, 20 by answering the mother of Zebedees children, teaches his disciples to be lowly, 30 and giveth two blind men their sight.

XXI. 1 Christ rides into Jerusalem upon an ass, 12 drives the buyers & sellers out of the temple, 17 curses the fig-tree, 23 silences the priests and elders, 28 and rebuketh 'em by the similitude of the two sons, 35 & the husbandmen, who slew such as were sent unto them.

XXII. 1 The parable of the marriage of the kings son. 9 The vocation of the gentiles. 12 Punishment of him that wanted a wedding garment. 15 Tribute ought to be payed to Cæsar. 23 Christ confutes the Sadducees for the resurrection: 34 answers the lawyer, which is the first and great Commandment: 41 & poseth the pharisees about the Messias.

XXIII. 1 Christ admonishes the people to follow the good doctrine, not the evil examples of the scribes and pharisees. 5 His disciples must beware of their ambition. 13 He denounces eight woes against their hypocrisy and blindness: 34 And foretels the destruction of Jerusalem.

XXIV. 1 Christ foretels the destruction of the temple: 3 & what great calamities shall be before it: 29 Signs of his coming to judgment. 36 And because that day and hour is unknown, 42 we ought to watch, expecting every moment our masters coming.

XXV. 1 Parable of the ten virgins, 14 and of the talents. 31 Also the description of the last judgment.

XXVI. 1 The rulers conspire against Christ. 6 The woman

anoints his feet. 14 Judas sells him. 17 Christ eats the passover: 26 Institutes his holy supper: 36 Prays in the garden: 47 And, being betrayed with a kiss, 57 is carried to Caiaphas, 69 and denied of Peter.

XXVII. 1 Christ is delivered bound to Pilate. 3 Judas hangs himself. 19 Pilate admonished of his wife, 24 washeth his hands; 26 & looseth Barrabbas. 29 Christ is crowned with thorns, 34 crucified, 40 reviled, 50 dieth, & is buried: 66 his sepulchre is sealed, and watched.

XXVIII. 1 Christs resurrection is declared by an angel, to the women. 9 He himself appears to them. 12 The high priests give the soldiers money to say that he was stolen out of his sepulchre; 16 appears to his disciples; 19 & sends 'em to baptize and teach all nations.

St. MARK.

Ch. I. Office of John Baptist.

9 Jesus is baptized, 12 tempted, 14 preacheth; 16 calls Peter, Andrew, James & John; 23 Heals one that had a devil, 29 Peters mother-in-law, 32 many diseased persons, 41 & cleanseth a leper.

II. 1 Christ heals one sick of the palsy, 14 calls Matthew from the receipt of custom; 15 eats with publicans & sinners; 18 excuses his disciples for not fasting, 23 and for plucking the ears of corn on the sabbath.

III. 1 Christ heals the withered hand, 10 and many other infirmities: 11 Rebukes the unclean spirits: 13 Chuses his twelve apostles: 21 Convinces the blasphemy of casting out devils by Beelzebub. 31 Shews who are his brother, sister & mother.

IV. 1 Parable of the sower, 14 and meaning thereof. 21 Gospel light not to be hid. 26 Parable of the seed growing secretly, 30 & of the mustard-

feed: 35 Christ stills the tempest at sea.

V. 1 Christ delivering the possessed of the legion of devils, 13 They enter into the swine; 25 He heals the woman of a bloody issue, 35 and raiseth from death Jairus daughter.

VI. 1 Christ is contemned of his countrymen. 7 He gives the twelve power over unclean spirits, 14 Divers opinions of Christ. 18 John Baptist is beheaded, 29 & buried. 30 The apostles return from preaching. 34 The miracle of five loaves and two fishes. 45 Christ walks on the sea: 53 and heals all that touch him.

VII. 1 The pharisees find fault at the disciples for eating with unwashen hands. 8 They break the Commandment of God, by the traditions of men. 14 Meat defileth not the man. 24 He healeth the Syrophœnician womans daughter of an unclean spirit, 31 & one that was deaf, and stammered in his speech.

VIII. 1 Christ feeds the people miraculously: 10 refuseth to give a sign to the pharisees: 14 admonishes his disciples to beware of the leaven of the pharisees, and of the leaven of Herod: 22 gives a blind man his sight: 27 acknowledgeth that he is the Christ, who should suffer and rise again: 34 & exhorts to patience in persecution, for the profession of the gospel.

IX. 2 Jesus transfigured. 11 Instructeth his disciples, concerning the coming of Elias: 14 casteth forth a dumb and deaf spirit: 30 foretelleth his death and resurrection: 33 exhorts his disciples to humility: 38 bids them not to prohibit such as be not against them, nor to give offence to any of the faithful.

X. 2 Christ disputes with the pharisees, touching divorce-ment, 13 blesseth the children that are brought to him: 17

resolveth a rich man how he may inherit life everlasting: 23 tells his disciples of the danger of riches, 28 promises rewards to them that forsake any thing for the gospel: 32 Foretels his death & resurrection: 35 Bids the two ambitious suiters to think rather of suffering with him: 46 & restores to Bartimeus his sight.

XI. 1 Christ rides with triumph into Jerusalem, 12 curseth the fruitless fig-tree, 15 purges the temple: 20 exhorts his disciples to steadfastness of faith, and to forgive their enemies: 27 and defends the lawfulness of his actions, by the witness of John, who was a man sent of God.

XII. 1 In a parable of the vineyard let out to unthankful husbandmen, Christ foretelleth the casting off of the jews, and the calling of the gentiles: 13 He avoids the snare of the pharisees & Herodians about paying tribute to Cesar: 18 convinces the error of the sadducees, who denied the resurrection: 28 resolves the scribe who questioned of the first commandment: 35 refutes the opinion that the scribes held of Christ: 38 bids the people to beware of their ambition and hypocrisy: 41 & commends the poor widow for her two mites, above all.

XIII. 1 Christ foretels the destruction of the temple: 9 the persecutions for the gospel: 10 that the gospel must be preached to all nations, 14 that great calamities shall happen to the Jews: 24 and the manner of his coming to judgement: 32 The hour whereof, being known to none, every man is to watch and pray.

XIV. 1 A conspiracy against Christ. 3 Precious ointment is poured on his head by a woman. 10 Judas sells his master for money. 12 Christ himself foretels how he shall be betrayed of one of his disciples:

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eiples: 12 After the passover prepared, and eaten, institutes his supper: 26 foretels the flight of all his disciples, and Peters denial. 43 Judas betrayeth him with a kiss. 46 He is apprehended in the garden, 53 Falsly accused, and impiously condemned of the Jews counsel: 65 Shamefully abused by them: 66 & thrice denied of Peter.

XV. 1 Jesus brought bound, & accused before Pilate. 15 Upon the clamour of the common people, the murderer Barabbas is loosed, and Jesus delivered up to be crucified: 17 he is crowned with thorns, 19 spit on, and mocked: 21 fainteth in bearing his cross, 27 hangeth between 2 thieves, 29 suffereth the triumphing reproaches of the Jews, 39 but confessed by the centurion, to be the Son of God; 43 and is honourably buried by Joseph.

XVI. 1 An angel declares the resurrection of Christ to three women, 9 Christ himself appears to Mary Magdalen: 12 to two going into the country: 14 then, to the Apostles, 15 whom he sendeth to preach the gospel: 19 and ascends into heaven.

St. LUKE.

Ch. I. THE Preface of Luke to his whole gospel.

5 The conception of John Baptist, 26 and of Christ. 39 The prophecy of Elizabeth, & of Mary, concerning Christ. 57 The nativity and circumcision of John. 67 The prophecy of Zachary, both of Christ, 76 and of John.

II. 1 Augustus taxeth all the Roman Empire. 6 The nativity of Christ: 8 one angel relateth it to the shepherds, 13 many sing praises to God for it. 21 Christ is circumcised. 22 Mary purified: 28 Simeon & Anna prophesy of Christ, 40 who increaseth in wisdom, 46 questioneth in the temple

with the Doctors, 51 and is obedient to his parents.

III. 1 Preaching & baptism of John: 15 His testimony of Christ. 20 Herod imprisoneth John. 21 Christ baptized, receives testimony from heaven. 23 The age and genealogy of Christ, from Joseph upwards.

IV. 1 The temptation and fasting of Christ: 13 he overcomes the devil: 14 begins to preach: 16 the people of Nazareth admire his gracious words: 23 he cures one possessed of a devil, 38 Peters mother in law, 40 and divers other sick persons. 41 devils own Christ, and are reproved for it: 43 he preaches thro' the cities.

V. 1 Christ teaches the people out of Peters ship: 4 in a miraculous taking of fishes, shews how he will make him & his partners fishers of men: 12 Cleanseth the leper: 16 prays in the wilderness, 18 heals one sick of the palsy, 27 Calls Matthew the publican, 29 eats with sinners, 33 being the physician of souls: 34 foretels the fastings & afflictions of the apostles after his ascension: 36 and likens faint hearted & weak disciples, to old bottles and worn garments.

VI. 1 Christ reproves the pharisees blindness about the observation of the sabbath, by scripture, reason, and miracle: 13 chuseth twelve Apostles, 17 heals the diseased, 20 preacheth to his disciples before the people, of blessings and curses: 27 to love our enemies: 46 why call ye me Lord, and do not the things that I say? 48 an house built upon a rock, &c.

VII. 1 Christ finds a greater faith in the centurion a gentile, than in any of the Jews: 10 heals his servant being absent: 11 raiseth the widows son, 19 answers Johns mes-

sengers with his miracles : 24 testifies to the people what opinion he held of John : 30 inveighs against the jews, who with neither the manners of John; nor of Jesus could be won, 36 and shews by occasion of Mary Magdalen, how he is a friend of sinners, not to maintain them in their sins, but to forgive them their sins.

VIII. 3 Women minister to Christ of their substance. 4 Christ, after he had preached from place to place, attended with his apostles, propounds the parable of the sower, 16 and of the candle; 21 declares who are his mother & brethren, 22 rebukes the winds, 26 casteth the legion of devils out of the man, into the herd of swine, 37 is rejected of the Gadarenes : 43 heals the woman of her bloody issue, 49 and raises Jairus daughter.

IX. 1 Christ sends his apostles to work miracles, & to preach. 7 Herod desired to see Christ. Christ feeds five thousand, 38 inquireth what opinion the world had of him, foretels his passion : 23 proposes to all, the pattern of his patience. 28 The transfiguration. 37 He heals the lunatick : 43 again forewarns his disciples of his passion; 46 commends humility : 51 bids them to shew kindness towards all, without desire of revenge. 57 Divers would follow him, but upon conditions.

X. 1 Christ sends out at once, seventy disciples to work miracles, and to preach : 17 admonishes them to be humble, and wherein to rejoice : 21 thanks his father for his grace : 23 Magnifies the happy estate of his church : 25 teaches the lawyer, what the law requires to attain eternal life, and to take every one for his neighbour, that needeth his mercy : 41 Reprehends Martha, and commends Mary,

XI. 1 Christ teaches to pray, and that instantly : 11 assuring that God so will give us good things. 14 Casting out a dumb devil, rebukes the blasphemous pharisees, 28 and shews who are blessed : 29 preaches to the people, 37 and reprehends the outward shew of holiness in the pharisees, scribes and lawyers.

XII. 1 Christ preaches to his disciples to avoid hypocrisy, and fearfulness in publishing his doctrine : 13 warns the people to beware of covetousness, by the parable of the rich man, who set up greater barns. 21 Take no thought for your life, 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord, whensoever he cometh. 41 Christs ministers are to see to their charge, 49 and look for persecution. 54 Take this time of grace, 58 because it is a fearful thing to die without reconciliation.

XIII. 1 Christ preaches repentance upon the punishment of the Galileans, and others. 6 The fruitless fig-tree may not stand. 11 He healeth the crooked woman : 18 shews the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard seed, and of leaven : 24 exhorts to enter in at the strait gate, 31 and reproveth Herod, and Jerusalem.

XIV. 2 Christ heals the dropsy on the sabbath : 7 teaches humility : 12 to feast the poor : 15 Under the parable of the great supper, sheweth how worldly-minded men, who contemn the word of God, shall be shut out of heaven. 25 Those who will be his disciples, to bear their cross, are advis'd to count the cost, lest with shame they revolt from him, 34 & become altogether unprofitable, like salt that has lost its savour.

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XV. 1 The parable of the lost sheep: 8 Of the piece of silver. 11 The prodigal son.

XVI. 1 The parable of the unjust steward. 14 Christ reproves the hypocrisy of the covetous pharisees. 19 Dives & Lazarus

XVII. 1 To avoid occasions of offence. 3 One to forgive another. 6 The power of faith. 7 We are bound to God, and not he to us. 11 Heals ten lepers. 22 Of the kingdom of God, and coming of the Son of man.

XVIII. 1 The importunate widow. 9 The pharisee & publican. 15 Children brought to Christ. 18 A ruler that would follow Christ, but is hindered by his riches. 29 The reward of them that leave all for his sake. 31 He foretels his death, 35 & restores a blind man to sight.

XIX. Zaccheus a publican. 11 The ten pieces of money. 28 Christ rides into Jerusalem with triumph; 41 weeps over it; 45 drives the buyers and sellers out of the temple; 47 teaches daily in it. The rulers would destroy him, but fear the people.

XX. 1 Christ asserts his authority by a question of John's baptism. 9 Parable of the vineyard. 19 Of tribute to Cesar. 27 He convinces the sadducees that denied the resurrection. 41 How Christ is the son of David. 45 Warns his disciples to beware of the scribes.

XXI. 1 Christ commends the poor widow; 5 foretels the destruction of the temple and city of Jerusalem: 25 The signs that shall be before the last day. 34 He exhorts them to be watchful.

XXII. 1 The Jews conspire against Christ, 3 Satan prepares Judas to betray him. 7 The apostles prepare the passover. 19 Christ institutes his supper, 21 covertly foretels of the traitor, 24 dehorts the rest of his apostles from ambition, 31 as-

fores Peter his faith should not fail: 34 And yet he should deny him thrice. 39 He prays on the mount, and sweats blood, 45 is betrayed with a kiss: 50 Heals Malchus ear, 54 is thrice denied of Peter, 63 shamefully abused, 66 & confesses himself to be the Son of God.

XXIII. 1 Jesus is accused before Pilate, and sent to Herod. 8 Herod mocks him. 12 Herod and Pilate are made friends, 13 Barabbas is desired of the people, and is loosed by Pilate, and Jesus is given to be crucified. 27 He tells the women that lament him, the destruction of Jerusalem. 34 Prayeth for his enemies. 39 Two thieves are crucified with him. 46 His death. 50 His burial.

XXIV. 1 Christ's resurrection is declared by two angels, 10 the women that came to the sepulchre. 9 These report it to others. 13 Christ himself appears to the two disciples that went to Emmaus: 26 afterwards he appears to the apostles, and reproves their unbelief, 47 gives them a charge, 49 promises the Holy Ghost, 51 and so ascends into heaven. St. JOHN.

Ch. I. THE Divinity, Humanity and Office of Jesus Christ. 15 The testimony of John. 39 The calling of Andrew, Peter, &c.

II. 1 Christ turns water into wine, 12 departs into Capernaum, and to Jerusalem, 14 where he purges the temple of buyers and sellers. 19 He foretels his death and resurrection. 23 Many believed because of his miracles, but he would not trust himself with them.

III. 1 Christ teaches Nicodemus the necessity of regeneration. 14 Of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The baptism, witness and doctrine

John, Ch. iv, v, vi, vii, vill, ix, x, xi, xii, xlii, xiv, xv.

doctrine of John concerning Christ.

IV. 1 Christ talks with a woman of Samaria, and reveals himself unto her, 27 His disciples marvel. 31 He declares to 'em his zeal to God's glory. 39 Many Samaritans believe on him. 43 He departs into Galilee, and heals the rulers son that lay sick at Capernaum.

V. Jesus on the sabbath day cures him that was diseased eight & thirty years. 10 The Jews caviil, and persecute him for it. 17 He answers for himself, and reproves 'em, shewing by the testimony of his Father, 31 of John, 36 of his works, 39 and of the scripture, who he is.

VI. 1 Christ feedeth five thousand, with five loaves and two fishes. 15 Thereupon the people would have made him king. 16 But withdrawing himself, he walked on the sea to his disciples: 26 Reproves the people flocking after him, and all the fleshly hearers of his word: 32 declares himself to be the bread of life to believers. 66 Many disciples depart from him. 68 Peter confesseth him. 70 Judas is a devil.

VII. 1 Jesus reproves the ambition and boldness of his kinsmen: 10 goes up from Galilee to the feast of Tabernacles, 14 teaches in the temple. 40 Divers opinions of him among the people. 45 The pharisees are angry that their officers took him not, & chide Nicodemus for taking his part.

VIII. 1 Christ delivers the woman taken in adultery. 12 He preaches himself the light of the world, and justifieth his doctrine. 33 Answers the jews that boasted of Abraham, 59 and conveys himself from their cruelty.

IX. 1 The man that was born blind restored to sight. 8 He is brought to the pharisees. 13

They are offended at it, and excommunicate him: 35 but he is received of Jesus, and confesseth him. 39 Who they are whom Christ enlightneth.

X. 1 Christ is the door & the good shepherd. 19 Divers opinions of him. 24 He proves by his works, that he is Christ the Son of God, 39 escapes the jews, 40 and went again beyond Jordan, where many believed on him.

XI. 1 Christ raises Lazarus four days buried. 45 Many jews believe. 47 The high priests and pharisees gather a counsel against Christ. 49 Caiaphas prophesies. 54 Jesus hid himself. 55 At the passover they enquire after him, and lay wait for him.

XII. 1 Jesus excuses Mary anointing his feet. 9 The people flock to see Lazarus. 10 The high priests consult to kill him. 12 Christ rideth into Jerusalem. 20 Greeks desire to see Jesus. 23 He foretels his death. 37 The jews are generally blinded: 42 yet many chief rulers believe, but do not confess him: 44 therefore Jesus calls earnestly for confession of faith.

XIII. 1 Jesus washes the disciples feet; exhorts them to humility and charity. 18 He foretels, and discovers to John by a token, that Judas should betray him: 31 commands them to love one another, 36 & forewarns Peter of his denial.

XIV. 1 Christ comforts his disciples with hope of heaven: 6 professes himself the way, the truth, and the life, and one with the father: 13 assures their prayers in his name to be effectual: 15 requests love and obedience, 16 promises the Holy Ghost the comforter, 27 and leaves his peace with them.

XV. 1 The consolation & mutual love between Christ and his members, under the para-

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John, xvi, xvii, xviii, xix, &c.

ble of the vine. 18 A comfort in the hatred and persecution of the world. 26 The office of the Holy Ghost, and of the apostles.

XVI. 1 Christ comforts his disciples against tribulation, by the promise of the Holy Ghost, and by his resurrection and ascension: 23 assures their prayers made in his name to be acceptable to his Father. 33 Peace in Christ, and in the world, affliction.

XVII. 1 Christ prays to his Father to glorify him, 6 to preserve his apostles, 11 in unity, 17 and truth: 20 to glorify them, and all other believers, with him in heaven.

XVIII. 1 Judas betrays Jesus. 6 The officers fall to the ground. 10 Peter smites off Malchus ear. 12 Jesus is taken, and led unto Annas and Caiaphas. 15 Peters denial. 19 Jesus examined before Caiaphas. 28 His arraignment before Pilate. 36 His kingdom. 40 The Jews ask Barabbas to be let loose.

XIX. 1 Christ is scourged, crowned with thorns, and beaten, 4 Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They cast lots for his garments. 26 He commendeth his mother to John. 28 He dieth. 31 His side is pierced. 38 He is buried by Joseph & Nicodemus.

XX. 1 Mary comes to the sepulchre; 3 to do Peter and John, ignorant of the resurrection, 11 Jesus appears to Mary Magdalen, 19 & to his disciples. 24 The incredulity, and confession of Thomas. 30 The scripture is sufficient to salvation.

XXI. 1 Christ appearing again to his disciples, was known of them by the great draught of fishes. 12 He dineth with 'em. 15 earnestly commandeth Peter to feed his lambs & sheep. 18 Foretels him of his death.

The Acts, Ch. i, ii, iii.

22 Rebukes his curiosity touching John. 25 The conclusion.

The ACTS.

Ch. I. Christ preparing his apostles to behold his ascension, gathers them to mount Olivet; commands 'em to expect in Jerusalem the sending of the Holy Ghost, promises after few days to send it; by virtue whereof they should be witnesses unto him, even to the utmost parts of the earth. 9 After his ascension, they are warned by two angels to depart, and to set their minds upon his second coming. 12 They accordingly return, and giving themselves to prayer, chose Matthias apostle in the place of Judas.

II. 1 The apostles filled with the Holy Ghost, and speaking divers languages, are admired by some, and derided by others. 14 Whom Peter disproving, and shewing that the apostles spake by the power of the Holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same Holy Ghost, and was the Messiah, a man known to them to be approved of God by his miracles, wonders and signs, and not crucified without his determinate counsel, and foreknowledge: 37 He baptizeth a great number that were converted. 41 Who afterwards devoutly, and charitably converse together; the apostles working many miracles and God daily increasing his church.

III. Peter preaching to the people that came to see a lame man restored to his feet, 12 professes the cure not to be wrought by their power or holiness, but by God, and his Son-Jesus, & through faith in his name: 13 Withal reprehending them for crucifying Jesus: 17 Which, being done thro' ignorance, & that there-
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by were fulfilled Gods determinate counsel, & the scriptures :
19 He exhorts them to seek remission of sins, and salvation in the same Jesus.

IV. 1 The rulers of the Jews offended with Peters sermon, 4 (though thousands were converted that heard the word) imprison him, & John. 5 After, upon examination, Peter boldly asserts the lame man was healed by the name of Jesus, & that by the same Jesus only we must be saved. 13 They command him and John to preach no more in that name, adding threatnings also, 23 whereupon the church goes to prayer. 31 God, by moving the place where they were assembled, testified that he heard their prayer : confirming the church with the gift of the Holy Ghost, and with mutual love and charity.

V. 5 Ananias falls down dead, 10 & Sapphira his wife, for hypocrisy. 12 The apostles wrought many miracles, 14 to the increase of the faith: 17 And are again imprisoned, 19 but delivered by an angel bidding them preach openly to all :
21 When, after their teaching accordingly in the temple, 29 and before the council, 33 they are in danger to be killed, through the advice of Gamaliel, a great counsellor among the Jews, they are kept alive, 40 and only beaten : For which they glorify God, and cease no day from preaching.

VI. 1 The apostles would have the bodily wants of the poor regarded, as also careful to dispense the word of God (the food of souls) themselves, 3 appoint the office of deacon to seven chosen men. 5 Stephen, a man full of faith & of the Holy Ghost, is one. 12 He is taken of those whom he confounded in disputing, 13 and falsely accused of blasphemy against the law & the temple.

VII. 1 Stephen permitted to answer to the accusation of blasphemy, 2 shews that Abraham worshipped God rightly, and how God chose the fathers 20 before Moses was born, & before the tabernacle & temple were built; 37 that Moses himself witnessed of Christ; 44 & that all outward ceremonies were ordained according to the heavenly pattern, to last but for a time; 51 reprehending their rebellion, & murdering of Christ, the Just One, whom the prophets foretold should come into the world. 54 They stone him; he commends his soul to Jesus, and humbly prays for them.

VIII. 2 Stephens burial. 5 The church planted in Samaria, 5 by Philip the deacon, who preached, did miracles, and baptized many, among the rest Simon the forcerer a great seducer of the people : 14 Peter & John come to confirm, and enlarge the church, where by prayer, and imposition of hands giving the Holy Ghost, 18 when Simon would have bought the like power of them, 20 Peter sharply reproves his hypocrisy & covetousness, & exhorts him to repentance : Peter & John, preaching the word, return to Jerusalem. 26 The angel sends Philip to baptize the Ethiopian eunuch.

IX. 1 Saul going to Damascus, 4 is struck down, 10 called to the apostleship, 18 & is baptized by Ananias; 20 preaches boldly. 23 The Jews lay wait to kill him : 29 So do the Grecians, but escapes both. 31 The church having rest, Peter heals Æneas of the palsy, 36 and restores Tabitha to life.

X. 1 Cornelius a devout man, 5 being commanded by an angel, sends for Peter; 11 who by a vision, 15, 20, is taught not to despise the gentiles. 24 As he preaches to Cornelius & his company, 44 the Holy Ghost

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The Acts, Ch. xi, xii, xiii, xiv, xv, xvi, xvii, xviii, xix, &c.

Ghost falls on them, 48 and they are baptized.

XI. 1 Peter, being accused for going in to the Gentiles, 5 makes his defence, 18 which is accepted. 19 The gospel being spread into Phenice & Cyprus, & Antioch, Barnabas is sent to confirm them. 26 The disciples there are first called christians. 27 They send relief to their brethren in Judea in time of famine.

XII. 1 Herod persecutes the Christians, kills James, & imprisons Peter; whom the angel delivers upon the prayers of the church. 20 In his pride taking to himself the honour due to God, he is struck by an angel, and dies miserably. 24 After his death the word of God prospers.

XIII. 1 Paul and Barnabas are chosen to go to the gentiles. 7 Of Sergius Paulus, & Elymas the sorcerer. 14 Paul preaches at Antioch, that Jesus is Christ. 42 The gentiles believe: 45 The Jews gainsay and blaspheme; 46 whereupon they turn to the gentiles. 48 As many as were ordained to life, believed.

XIV. 1 Paul and Barnabas are persecuted from Iconium. 7 At Lystra Paul heals a cripple, whereupon they are reputed as gods. 19 Paul is stoned. 21 They pass thro' divers churches, confirming the disciples in faith and patience. 26 Returning to Antioch, they report what God hath done with them.

XV. Great dissention arises about circumcision. 6 The apostles consult about it, 22 & send their determination by letters to the churches. 36 Paul and Barnabas, thinking to visit the brethren together, fall at strife, and depart asunder.

XVI. 1 Paul having circumcised Timothy, 7 and being called by the Spirit from one country to another, 24 converteth Lydia, 16 casteth out a spirit

of divination; 19 for which cause he and Silas are whip'd and imprison'd. 26 The prison doors are opened. 31 The jailor is converted, 37 and they are delivered.

XVII. 1 Paul preaches at Thessalonica, 4 where some believe, and others persecute him. 10 He is sent to Berea, and preacheth there. 13 Being persecuted at Thessalonica, 15 he cometh to Athens, & disputes, & preaches the living God to them unknown, 34 whereby many are converted.

XVIII. 3 Paul labours with his hands, & preaches at Corinth to the gentiles. 9 The Lord encourages him in a vision. 11 He is accused before Gallio the deputy, but is dismissed. 18 Then passing from city to city, he strengthens the disciples. 24 Apollos, being more perfectly instructed by Aquila & Priscilla, 28 preaches Christ with great efficacy.

XIX. 6 The Holy Ghost is given by Pauls hands. 9 The Jews blaspheme his doctrine, which is confirmed by miracles. 13 Jewish exorcists 16 are beaten by the devil. 19 Conjuring books are burnt. 24 Demetrius, for love of gain, raiseth an uproar against Paul, 35 which is appeased by the town-clerk.

XX. 1 Paul goes to Macedonia. 7 He celebrates the Lords supper, and preaches. 9 Eutychus having fallen down dead, 10 is raised to life. 17 At Miletum he calls all the elders together, tells them what shall befall to himself, 28 commits Gods flock to them, 29 warns them of false teachers, 32 commends them to God, 36 prays with them, & goes his way.

XXI. Paul will not by any means be dissuaded from going to Jerusalem. 9 Philips daughters prophesies. 17 Paul comes to Jerusalem, 27 where he is apprehended, & in great danger, 31 but by the chief captain

Acts, xxii, xxiii, xxiv, &c.

captain is rescued, and permitted to speak to the people.

XXII. 1 Paul declares at large, how he was converted, 17 & called to his apostleship. 22 At the very mentioning of the gentiles, the people exclaim on him. 24 He should have been scourged, 25 but claiming the privilege of a Roman, he escapes.

XXIII. 1 As Paul pleads his cause; 2 Ananias commands them to smite him. 7 Dissention among his accusers. 11 God encourages him. 14 The jews laying in wait for Paul, 20 is declared to the chief captain. 27 He sends him to Felix the governor.

XXIV. 1 Paul being accused by Tertullus, 10 answers for his life & doctrine. 24 Preaches to the governor and his wife. 26 The governor hopes for a bribe, but in vain. 27 He, going out of his office, leaves Paul in prison.

XXV. 1 The jews accuse Paul before Festus. 8 He answers for himself, 11 and appeals to Cesar. 14 Festus opens his matter to king Agrippa, 23 & he is brought forth. 25 Festus declares him to have done nothing worthy of death.

XXVI. 2 Paul, in the presence of Agrippa, declares his life from his childhood, 12 and how miraculously he was converted, and called to his apostleship. 24 Festus charges him to be mad, whereunto he answers modestly. 28 Agrippa is almost persuaded to be a christian. 31 The whole company pronounce him innocent.

XXVII. 1 Paul shipping toward Rome, 10 foretells the danger of the voyage, 11 but is not believed. 14 They are tossed to and fro with tempest, 41 & suffer shipwreck, 22 34, 44 yet all come safe to land.

XXVIII. 1 Paul, after his shipwreck is kindly entertained by the Barbarians. 5 The viper on his hand hurts him

Romans, i, ii, iii, iv, v, vi.

not. 8 He heals many diseases in the island. 11 They depart toward Rome. 17 He declares to the jews the cause of his coming. 14 After his preaching some were persuaded, & some believed not. 30 Yet he preaches there two years.

R O M A N S.

Ch. I. PAUL commends his calling to the Romans, 9 & his desire to come to them. 16 What his gospel is, & the righteousness which it shews. 18 God is angry with all sin. 21 What were the sins of the gentiles.

II. 1 They that sin, tho' they condemn it in others, cannot excuse themselves, 6 & much less escape the judgment of God, 9 whether they be jews or gentiles. 14 The gentiles cannot escape, 17 nor yet the jews, 25 whom their circumcision shall not profit, if they keep not the law.

III. 1 The jews prerogative; 3 which they have not lost; 9 Howbeit the law convinces them also of sin; 20 Therefore no flesh is justified by the law, 28 but all, without difference, by faith only: 31 And yet the law is not abolished.

IV. 1 Abrahams faith was imputed to him for righteousness, 10 before he was circumcised. 13 By faith only he and his seed received the promise. 16 Abraham is the father of all that believe. 24 Our faith also shall be imputed to us for righteousness.

V. 1 Being justified by faith, we have peace with God, 2 and joy in our hope, 8 that as we were reconciled by his blood, when we were enemies, 10 we shall much more be saved being reconciled. 12 As sin & death came by Adam, 17 so much more righteousness & life by Jesus Christ. 20 Where sin abounded, grace did superabound.

VI. 1 We cannot live in sin, 1 who

who are dead unto it, 3 as appears by our baptism. 12 Let not sin reign any more, 18 because we have yielded ourselves to the service of righteousness. 23 Death is the wages of sin.

VII. 1 No law hath power over a man, longer than he liveth. 4 But we are dead to the law.

7 Yet is not the law sin, 12 but holy, just and good, 16 as I acknowledge, who am grieved because I cannot keep it.

VIII. 1 They that are in Christ, and live according to the spirit, are free from condemnation. 5, 13 What harm comes of the flesh, 6, 14 and what good of the spirit: 17 and what of being Gods child, 19 whose glorious deliverance all things long for, 29 was before hand decreed from God. 38 What can sever us from his love.

IX. 1 Paul is sorry for the jews. 7 All the seed of Abraham were not the children of the promise. 18 God hath mercy upon whom he will. 21 The potter may do with his clay what he list. 25 The calling of the gentiles, and rejecting of the jews were foretold. 32 The cause why so few jews embraced the righteousness of faith.

X. 5 The scripture sheweth the difference betwixt the righteousness of the law, and this of faith, 11 and that all both jew and gentile that believe, shall not be confounded, 18 and that the gentile shall receive the word and believe. 19 Israel was not ignorant of these things.

XI. 1 God hath not cast off all Israel. 7 Some were elected, tho' the rest were hardened. 16 There is hope of their conversion. 18 The gentiles may not insult upon them: 26 for there is a promise of their salvation. 33 Gods judgments are unsearchable.

XII. 1 Gods mercies move us to please God. 3 Not to think highly of ones self. 6 But attend every one, on that calling, wherein he is placed. 9 Love without dissimulation. 19 Revenge forbidden.

XIII. 1 Subjection, and many other duties we owe to the magistrates. 8 Love is the fulfilling of the law. 11 Gluttony and drunkenness, and the works of darkness, are out of season in the time of the gospel.

XIV. 3 Men may not condemn nor condemn each other for things indifferent: 13 But take heed that they give no offence in them: 15 for that the apostle proves unlawful by many reasons.

XV. 1 The strong to bear with the weak, 2 and not to please ourselves, 3 for Christ did not so, 7 but receive one another, as Christ did us all, 8 both jews 9 and gentiles. 15 Paul excuseth his writing, 28 and promises to see them, 30 and desires their prayers.

XVI. 3 Paul wills the brethren to greet many, 17 and advises them to take heed of those which cause dissention & offences, 21 and after sundry salutations, ends with praise & thanks to God.

I CORINTHIANS.

Ch. I. PAULS salutation and thanksgiving, 10 he exhorts to unity, and 12 reproves their dissentions. 18 God destroys the wisdom of the wise, 21 by the foolishness of preaching, & 26 calls not the wise, mighty and noble, but 27, 28 the foolish, weak, and men of no account.

II. He declares that his preaching, 1 though it bring not excellency of speech, or of 4 human wisdom; yet consists in the 4, 5 power of God: & so far excels 6 the wisdom of this world, & 9 human sense, as that 14 the natural man cannot understand it.

1 Cor. Ch. iii, iv, v, vi, vii, viii, ix, x, xi, xii, xiii, xiv, xv

III. 2 Milk for children. 3 Strife and division, arguments of a fleshly mind. 7 He that plants, and he that waters, is nothing. 9 The ministers are Gods fellow workmen. 11 Christ the only foundation. 16 Men the temples of God, which 17 must be kept holy. 19 The wisdom of this world is foolishness with God.

IV. 1 In what account the ministers ought to be had. 7 We have nothing which we have not received. 9 The apostles spectacles to the world, angels and men, 13 the filth & off-scouring of the world: 15 yet our fathers in Christ, 16 whom we ought to follow.

V. 1 The incestuous person, 6 is cause rather of shame unto them, than rejoicing. 7 The old leaven is to be purged out. 10 Heinous offenders are to be shamed & avoided.

VI. 1 The Corinthians must not vex their brethren, in going to law with them: 6 especially under infidels. 9 The unrighteous shall not inherit the kingdom of God. 15 Our bodies are the members of Christ, 19 and temples of the Holy Ghost: 16. 17 They must not therefore be defiled.

VII. 2 Of marriage, 4 shewing it to be a remedy against fornication: 10 And that the bond thereof ought not lightly to be dissolved. 18, 20 Every man to be content with his vocation. 25 Virginity wherefore to be embraced, 35 and for what respects we may either marry, or abstain.

VIII. 1 To abstain from meats offered to idols: 8, 9 not to abuse our christian liberty, to the offence of our brethren, 11 but bridle our knowledge with charity.

IX. 1 Paul shews his liberty, 7 and that the minister ought to live by the gospel: 15 yet that himself hath of his own accord abstained 18 to be ei-

ther chargeable to them, 22 or offensive to any, in matters indifferent. 24 Our life is like a race.

X. 1 The sacraments of the Jews, 6 are types of ours, 7 and their punishments, 11 examples for us. 14 To fly from idolatry, 21 and not make the Lords table, the table of devils: 24 in things indifferent, we should have regard to the weak brethren.

XI. 1 Paul reproves them, because in their assemblies, 4 men prayed with their heads covered, and 6 the women with heads uncovered, 17 and because generally their meetings were not for the better, but for the worse, as 21 namely in prophaning with their own feasts the Lords supper. 25 Lastly, he calls them to the first institution thereof.

XII. 1 Spiritual gifts 4 are divers, 7 yet all to profit withal. 8 And to that end, are diversly bestowed: 12 that by the like proportion, as the members of a natural body, tend all to the 16 mutual decency, 22 service, and 26 succour of the same body; 27 so we should do one for another, to make up the mystical body of Christ.

XIII. 1 All gifts, 2, 3 how excellent soever, are nothing worth without charity. 4 The praises thereof, and 13 prelation before hope and faith.

XIV. 1 Prophecy is commended, 2, 3, 4 and preferred before speaking with tongues, 6 by a comparison drawn from musical instruments. 12 Both must be referred to edification, 22 as to their true and proper end. 26 The true use of each is taught, 27 and the abuse taxed. 34 Women are forbidden to speak in the church.

XV. 3 By Christs resurrection, 12 he proves the necessity of ours, against all such as deny the resur-

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resurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing them, that shall be found alive at the last day.

XVI. 1 He exhorts them to relieve the want of the brethren at Jerusalem. 10 Commends Timothy. 15 And after friendly admonitions, 16 shuts up his epistle with divers salutations.

2 CORINTHIANS.

Ch. I. **T**HE apostle encourages them against troubles, by the comforts and deliverances which God hath given him, as in all his afflictions, 8 so particularly in the late danger in Asia. 12 And calls both his own conscience, and theirs to witness, of his sincere manner of preaching the immutable truth of the gospel. 15 He excuseth his not coming to them, as proceeding not of lightness, but of his lenity towards them.

II. 1 Having shewed the reason why he came not to them, 6 He requires them to forgive and to comfort that excommunicated person, 10 even as himself also upon his true repentance had forgiven him, 12 declaring withal why he departed from Troas to Macedonia, 14 and the happy success which God gave to his preaching in all places.

III. 1 Lest their false teachers should charge him with vain-glory, he shews the faith and graces of the Corinthians, to be a sufficient commendation of his ministry. 6 Whereupon entring a comparison between the ministers of the law and of the gospel, 12 he proves that his ministry is so far the more excellent, as the gospel of life and liberty, is more glorious than the law of condemnation.

IV. 1 He declares how he hath used all sincerity and faithful diligence in preaching the

gospel, 7 and how the troubles and persecutions which he daily endured for the same, did redound to the praise of Gods power, 12 to the benefit of the church, 16 and to the apostles own eternal glory.

V. 1 That in his assured hope of immortal glory, 9 and in expectation of it, and of the general judgment, he labours to keep a good conscience, 12 not that he may herein boast of himself, 14 but as one that having received life from Christ, lives as a new creature, to Christ only, 18 and by his ministry of reconciliation, reconcile others, also in Christ, to God.

VI. 1 That he hath approved himself a faithful minister of Christ, both by his exhortations, 3 and by integrity of life, 4 and by patient enduring all kinds of affliction and disgraces for the gospel. 10 Of which he speaks the more boldly amongst them, because his heart is open to them, 13 and he expects the like affection from them again, 14 exhorts them to flee the society & pollutions of idolaters, as being themselves temples of the living God.

VII. 1 He proceeds in exhorting them to purity of life, 2 and to love him as he loves them. 3 Whereof, lest he might seem to doubt, he declares what comfort he took in his afflictions, by the report which Titus gave of their godly sorrow, which his former epistle had wrought in them, 13 and of their loving-kindness and obedience towards Titus, answerable to his former boastings of them.

VIII. 1 He stirs them up to a liberal contribution for the poor at Jerusalem, by the example of the Macedonians. 7 by commendation of their former forwardness. 9 by the ex-

ample of Christ, 14 and by the spiritual profit that shall redound to themselves thereby: 16 commending to them the integrity and willingness of Titus, and those other brethren, who, upon his request, exhortation and commendation, were purposely come to them for this business.

IX. 1 He yields the reason why, tho' he knew their forwardness, yet he sent Titus and his brethren before hand. 6 And he proceeds in stirring them up to a bountiful alms, as being but a kind of sowing of seed, 10 which shall return a great increase to them, 13 and occasion a great sacrifice of thanksgiving to God.

X. Against the false apostles, who disgraced the weakness of his person and bodily presence, he sets out the spiritual might and authority, with which he is armed against all adverse powers, 7 assuring 'em that at his coming he will be found as mighty in word, as he is now in writing, being absent. 12 And withal taxing them for extending themselves beyond their compass, and vaunting themselves into other mens labours.

XI. 1 Paul is jealous over the Corinthians; he entereth into a forced commendation of himself, 5 of his equality with the chief apostles, 7 of his preaching the gospel to them freely, & without charge, 13 shewing that he was not inferior to those deceitful workers, in any legal prerogative, 13 and in the service of Christ, and in all kind of sufferings for his ministry, far superior to any.

XII. 1 For commending of his apostleship, tho' he might glory in his wonderful revelations, 9 yet he rather chuses to glory in his infirmities. 11 blaming them for forcing him to this vain boasting. 14 He

promises to come to them again; but yet altogether in the affection of a father, 10 although he fears he shall, to his grief, find many offenders, and publick disorders there.

XIII. 1 He threatneth severity, and the power of his apostleship against obstinate sinners 5 To examine whether Christ is in us. 11 He concludeth his epistle with a general exhortation and prayer.

GALATIANS,

Ch. I. **H**E wonders that they have so soon left him, and the gospel, 8 and accuses those that preach any other gospel than he did. 11 He learned the gospel not of men, but of God: 14 And shews what he was before his calling, 17 and what he did presently after it.

II. 1 He shews when he went up again to Jerusalem, & for what purpose, 3 and that Titus was not circumcised; 11 and that he resisted Peter, & told him the reason, 14 why he and others being jews, do believe in Christ to be justified by faith; and not by works. 20 And that they live not in sin, who are so justified.

III. 1 He asks what moved them to leave the faith, and hang upon the law? 6 They that believe are justified, 9 and blessed with Abraham. 10 And this he shews by many reasons.

IV. 1 We were under the law till Christ came, as the heir is under his guardian till he be of age. 5 But Christ freed us from the law, 7 therefore we are servants no longer to it. 14 He remembers their good will to him, and his to them. 22 and shews that we are the sons of Abraham by the free woman.

V. 1 He moves them to stand in their liberty, 3 and not observe circumcision; 13 but rather

ther love, which is the sum of the law. 19 He reckoneth up the works of the flesh, 22 and the fruits of the spirit, 25 and exhorts to walk in the Spirit.

VI. 1 He moves them to deal mildly with a brother that hath slipped, 2 and to bear one anothers burden. 6 To be liberal to their teachers, 9 and not weary of well doing. 12 He shews what they intend that preach circumcision. 14 He glories in nothing, save in the cross of Christ.

EPHESIANS.

Ch. I. **A**fter the salutation, 3 and thanksgiving for the Ephesians, 4 he treats of our election, 6 and adoption by grace, 11 which is the true and proper fountain of mans salvation. 13 And as this mystery cannot be attained to by mans power, 16 he prays that they may come 18 to the full knowledge, and 20 possession thereof in Christ.

II. 1 By comparing what we were by 3 nature, with what we are 5 by grace: 10 He declares, that we are made for good works; and 13 being brought near by Christ, will not live as 11 gentiles, and 12 foreigners in time past, but as 19 citizens with the saints, & the family of God.

III. 5 The hidden mystery, 6 that the gentiles should be saved, was made known to Paul by revelation: 8 And to him was that grace given, that 9 he should preach it. 13 He desires them not to faint for his tribulation, 14 and prays, 19 that they may perceive the great love of Christ towards them.

IV. 1 He exhorts to unity, 7 and declares that God therefore gives divers 11 gifts to men, that his church might be 13 edified, and 16 grown up in Christ. 18 He calls 'em from the impurity of the

gentiles, 24 to put on the new man; 25 to cast off lying, & 29 corrupt communication.

V. 2 After general exhortations, to love, 3 to fly fornication, 4 and all uncleanness, 7 not to converse with the wicked, 15 to walk warily, and to be 19 filled with the spirit: 22 he descends to the particular duties, how wives ought to obey their husbands, 25 and husbands love their wives, 32 even as Christ doth his church.

VI. 1 The duty of children to parents, 5 and servants to masters. 10 Our life is a warfare, 12 not only against flesh and blood, but also spiritual enemies. 13 The complete armour of a christian, 18 and how it ought to be used. 21 Tycheus is commended.

PHILIPPIANS.

Ch. I. **PAULS** thankfulness to God, and love to them, for the fruits of their faith & fellowship in his sufferings, 9 daily praying to him for their increase in grace. 12 He shews what good the faith of Christ had received by his troubles at Rome, 21 and how ready he is to glorify Christ either by his life or death, 27 exhorting them to unity, 28 and to fortitude in persecution.

II. He exhorts them to unity, and to all humbleness of mind, by the example of Christs humility and exaltation, 12 work out your salvation, 13 for it is God which worketh in you, that you be as lights to the wicked world, 16 and comforts to me your apostle, who is now ready to be offered up to God. 19 Paul hopes to send Timothy to them, whom he greatly commends, 25 as Epaphroditus also, whom he presently sends to them.

III. 1 He warns them to beware of false teachers of the circumcision, 4 sheweth that himself hath greater cause than

they, to trust in the righteousness of the law: 7 which notwithstanding he counts as dung and loss, to gain Christ & his righteousness, 12 therein acknowledging his own imperfection. 15 He exhorts 'em to be thus minded, 17 to imitate him, 18 and decline the ways of carnal men.

IV. 1 From particular admonitions 4 he proceeds to general exhortations, 10 and he rejoiced at their liberality towards him lying in prison, not so much for the supply of his own wants, as for the grace of God in them. 19 And concludes with prayer & salutations.

COLOSSIANS.

Ch. I. PAUL thanks God for their faith, 7 confirms the doctrine of Epaphras, 9 prays for their increase in grace, 14 describes Christ, 21 encourageth them to receive Jesus Christ, and commends his own ministry.

II. 1 He exhorts them to be constant in Christ, 8 to beware of philosophy, and vain traditions, 18 worshipping of angels, 20 and legal ceremonies, which are ended in Christ.

III. 1 He shews where to seek Christ. 5 He exhorts to mortification, 10 to put off the old man, and to put on Christ, 12 to charity, humility, &c.

IV. 1 He exhorts them to be fervent in prayer, 5 to walk wisely toward them that are not yet come to the knowledge of Christ. 10 He salutes them, and wishes them all prosperity.

1 THESSALONIANS.

Ch. I. THE Thessalonians are taught to understand both how mindful of them, Paul was at all times in thanksgiving, and prayer; 5 and also how well he was persuaded of the truth, and sincerity of their faith, and conversion.

II. In what manner the gospel was brought and preached to the Thessalonians, and in what sort also they received it. 18 A reason is rendered both why Paul was so long absent from them, and also why he was so desirous to see them.

III. 1 Paul testifies his love to the Thessalonians, partly by sending Timothy to them to strengthen and comfort them, partly by rejoicing in their well doing; 10 and partly by praying for them, and desiring a safe coming to them.

IV. He exhorts them to walk in all godliness, 6 to live holily and justly, 9 to love one another, 11 and quietly to follow their own business; 13 and last of all to sorrow moderately for the dead 17 And to his last exhortation is annexed a brief description of the resurrection, and second coming of Christ to judgment.

V. 1 He proceeds in the former description of Christ's coming to judgment, 16 and gives divers precepts, 23 and so concludes.

2 THESSALONIANS.

Ch. I. PAUL certifies them of the good opinion which he had of their faith, love & patience; 11 and therewith uses divers reasons for the comforting of them in persecution, whereof the chief is taken from the righteous judgment of God.

II. 1 He wills them to continue stedfast in the truth received, 3 shews that there shall be a departure from the faith, 9 and a discovery of antichrist, before the day of the Lord come. 15 And thereupon repeats his former exhortation, and prays for them.

III. He begs their prayers for himself, 3 testifies what confidence he has in them, 5 makes request to God in their behalf, 6 gives them precepts, especially to shun idleness, &c.

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1 Tim. i, ii, iii, &c. 2 Tim. i, ii, iii, iv. Titus, Ch. i, ii, iii.

ill company, 16 and last of all concludes with prayer.

1 TIMOTHY.

Ch. I. **T**imothy is put in mind of the charge which was given to him by Paul at his going to Macedonia. 5 The right use and end of the law. 11 Pauls calling to be an apostle, 20 and of Hymeneus and Alexander.

II. 1 That it is meet to pray & give thanks for all men, and the reason why. 9 How women should be attired. 12 They are not permitted to teach. 15 They shall be saved, notwithstanding the testimonies of Gods wrath, in childbirth, if they continue in faith.

III. How bishops, deacons, and their wives should be qualified, 14 and to what end Paul wrote to Timothy of these things. 15 Of the church, & blessed truth therein taught & professed.

IV. He foretels that in the latter times there shall be a departure from the faith. 6 And that Timothy might not fail in doing his duty, he furnishes him with divers precepts relating thereto.

V. 1 Rules to be observed in reprovng. 3 Of widows. 17 Of elders. 13 A precept for Timothy's health. 24 Some mens sins go before unto judgment, and some mens follow after.

VI. 1 The duty of servants. 3 Not to have fellowship with newfangled teachers. 6 Godliness is great gain, 10 and love of money the root of all evil. 11 What Timothy is to fly, and what to follow, 17 & whereof to admonish the rich. 20 To keep the purity of true doctrine, and to avoid vain janglings.

2 TIMOTHY.

Ch. I. **P**auls love to Timothy. and the unfained faith which was in Timothy himself, his mother, and grand-

mother. 6 He is exhorted to stir up the gift of God which was in him, 8 to be stedfast and patient in persecution, 13 and to persist in the form & truth of that doctrine which he had learned of him. 15 Phygellus and Hermogenes, and such like, are noted, and Onesiphorus is commended.

II. 1 He is exhorted again to constancy and perseverance, and to do the duty of a faithful servant of the Lord in dividing the word aright, and flaying prophane and vain babblings. 17 Of Hymeneus and Philetus. 19 The foundation of the Lord is sure. 22 He is taught whereof to beware, & what to follow after, and in what sort the servant of the Lord ought to behave himself.

III. 1 He advertises him of the times to come, 6 describes the enemies of the truth, 10 propounds to him his own example, 16 and commends the holy scriptures.

IV. 1 He exhorts him to do his duty with all care and diligence, 6 certifies him of the nearness of his death, 9 wills him to come speedily to him, and to bring Marcus with him, and certain other things which he wrote for, 14 warns him to beware of Alexander the smith, 16 informs him what had befallen him at his first answering, 19 and then concludes.

TITUS.

Ch. I. **F**OR what end Titus was left in Crete. 6

How they that are to be chosen ministers, ought to be qualified. 11 The mouths of evil teachers to be stopped: 12 and what manner of men they be.

II. 1 Directions given unto Titus, both for his doctrine and life. 9 Of the duty of servants, and in general of all Christians.

III. 1 Titus is yet further directed

Philemon, i. Hebrews, i, ii, iii, iv, v, vi, &c. James, i, ii, iii.

rected by Paul, both concerning the things he should teach, and not teach. 10 He is willed also to reject obstinate heretics: 12 which done, he appoints him both time and place, wherein he should come unto him, and so concludes.

PHILEMON.

Ch. I. **H**E rejoices to hear of the faith and love of Philemon, 9 whom he desires to forgive his servant Onesimus, and lovingly to receive him again.

HEBREWS.

Ch. I. **C**hrist in these last times coming to us from the Father, 4 is preferred above the angels, both in person and office.

II. 1 We ought to be obedient to Christ Jesus, 5 and that because he vouchsafed to take our nature upon him, 14 as it was necessary.

III. 1 Christ is more worthy than Moses, 7 therefore if we believe not in him, we shall be more worthy of punishment than hard hearted Israel.

IV. 1 The rest of Christians is attained by faith. 12 The power of Gods word. 14 By our High Priest Jesus the Son of God, subject to infirmities, but not sin, 16 we may go boldly to the throne of grace.

V. 1 The authority and honour of our Saviours Priesthood. 11 Negligence in the knowledge thereof is reprov'd.

VI. 1 He exhorts not to fall back from the faith. 11 But to be stedfast, 12 diligent, & patient to wait upon God, 13 because God is most sure in his promise.

VII. 1 Christ Jesus is a Priest after the order of Melchisedek. 11 And so, far more excellent than the priests of Aarons order.

VIII. 1 By the eternal Priesthood of Christ, the levitical priesthood of Aaron is abolished, 7 and the temporal cove-

nant with the fathers, by the eternal covenant of the gospel.

IX. 1 Description of the rites and bloody sacrifices of the law, 11 far inferior to the dignity & perfection of the blood and sacrifice of Christ.

X. 1 The weakness of the law sacrifices. 10 The sacrifice of Christs body once offered, 14 for ever, hath taken away sins. 19 An exhortation to hold fast the faith, with patience and thanksgiving.

XI. 1 What faith is. 6 Without faith we cannot please God. 7 The worthy fruits thereof in the fathers of old time.

XII. 1 An exhortation to constant faith, patience, and godliness. 22 A commendation of the New Testament above the Old.

XIII. 1 Divers admonitions, as to charity, 4 to honest life, 5 To avoid covetousness, 7 to regard Gods preachers, 9 to take heed of strange doctrines, 10 to confess Christ, 16 to give alms, 17 to obey governors, 18 To pray for the apostle. 20 The conclusion.

JAMES.

Ch. I. **W**E are to rejoice under the cross, 5 to ask patience of God, 13 and in our trials not to impute our weakness, or sins to him, 19 but rather to hearken to the word, to meditate in it, and to do thereafter. 26 Otherwise men may seem, but never be truly religious.

II. Not agreeable to christian profession to regard the rich, & despise the poor; 13 rather we are to be loving & merciful; 14 & not to boast of faith where no fruits are, 17 which is but a dead faith, 19 the faith of devils, 21 not of Abraham, 25 and Rahab.

III. 1 We are not arrogantly to reprove others: 5 but to bridle the tongue, a little member, but

James, iv, v. 1 Pet. i, ii, iii, iv, v. 2 Pet. i, ii, iii. 1 John i.

but a powerful instrument of much good, or great harm. 13 Those who are truly wise, be mild and peaceable without envying and strife.

IV. 1 Whence comes wars and fightings, intemperance, pride, detraction, and rash judgment of others? 13 not to be confident in the good success of worldly business; but ever mindful of the uncertainty of this life, to commit ourselves and all our affairs to Gods providence.

V. 1 Go to now ye rich men, weep and howl, &c. 7 Be patient in afflictions, after the example of the prophets and Job; 12 to forbear swearing; 13 to pray in adversity, to sing in prosperity; 16 to acknowledge mutually our several faults, to pray for each other; 19 and to restore a straying brother to the truth.

1 P E T E R.

Ch. I. H E blesses God for his manifold graces, 10 shewing that the salvation of Christ is no news, but a thing prophesied of old: 13 & exhorts them accordingly to a godly conversation, so far as much as they are now born anew by the word of God.

II. He exhorts them from the breach of charity. 4 Shewing that Christ is the foundation whereupon they are built. 11 He beseeches them also to abstain from fleshly lusts, 13 to be obedient to magistrates, 18 and teaches servants how to obey their masters, 20 patiently suffering for well-doing, after the example of Christ.

III. 1 He teaches the duty of wives and husbands to each other, 8 exhorting all men to unity and love. 14 and to suffer persecution. 19 He declares the benefits of Christ toward the old world.

IV. 1 He exhorts them to cease from sin by the example of

Christ, and the consideration of the general end that now approaches: & comforts them against persecution.

V. 1 He exhorts the elders to feed their flocks; 5 the younger to obey; 8 and all to be sober, watchful, and constant in the faith; 9 to resist the cruel adversary the devil.

2 P E T E R.

Ch. I. C onfirming them in hope of the increase of Gods graces, 5 he exhorts them to give all diligence to add virtue to virtue, &c. and 10 to make their calling & election sure: 12 whereof he is careful to remember them, knowing that his death is at hand: 16 and warns them to be constant in the faith of Christ, who is the true Son of God, by the eye-witness of the apostles b. holding his majesty, and by the testimony of the Father and the prophets.

II. 1 He foretels them of false teachers, shewing the impiety and punishment both of them and their followers; 7 from which the godly shall be delivered, as Lot was out of Sodom: 10 and more fully describes the manners of those profane and blasphemous seducers, whereby they may be the better known, & avoided.

III. 1 He assures them of the certainty of Christs coming to judgment, against those scorn-ers who dispute against it; 8 warning the godly for the long patience of God, to hasten their repentance. 10 He describes the manner how the world shall be destroyed: 11 exhorting them from the expectation thereof, to all holiness of life; 15 and again to think the patience of God to tend to their salvation, as Paul wrote in his epistles.

1 J O H N.

Ch. I. H E describes the person of Christ, in whom we have eternal life by a communion

munion with God : 5 holiness of life will testify the truth of that our communion. Faith assures us of the forgiveness of our sins by Christs death.

II. 1 He comforts them against sins of infirmity. 3 Rightly to know God, is to keep his commandments, 9 to love our brethren, 15 and not to love the world. 18 We must beware of seducers : 20 from whose deceits the godly are preserved in perseverance thro' faith.

III. 1 He declares the singular love of God towards us, in making us his sons : 3 who therefore ought obediently to keep his commandments, 11 as also brotherly to love one another.

IV. 1 He warns them not to believe all teachers who boast of the Spirit. but to try them by the rules of christian faith : 7 and by many reasons exhorts to brotherly love.

V. He that loves God, loves his children, and keeps his commandments ; 3 which to the faithful are light, and not grievous. 9 Jesus is the Son of God, able to save us, 14 and to hear our prayers, which we make for ourselves, and for others.

2 JOHN.

Ch. I. **H**E exhorts a certain honourable matron with her children, to persevere in christian love and belief ; 8 lest they lose the reward of their former profession ; 10 and to have nothing to do with those seducers that bring not the true doctrine of Christ Jesus.

3 JOHN.

Ch. I. **H**E commends Gaius for his piety, 5 and hospitality, 7 to true preachers, 9 complaining of the unkind dealing of ambitious Diotrophes on the contrary side, 11 whose evil example is not to be followed : 12 and gives spe-

cial testimony to the good report of Demetrius.

JUDE.

Ch. I. **H**E exhorts them to be constant in the profession of the faith. 14 False teachers are crept in to seduce them ; for whose damnable doctrine and manners, horrible punishment is prepared, 20 whereas the godly, by the assistance of the Holy Spirit, and prayers to God, may persevere, and grow in grace, & keep themselves, and recover others out of the snares of those deceivers.

REVELATION.

Ch. I. **J**OHNS writes his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 The coming of Christ. 14 His glorious power and majesty.

II. What is commanded to be written to the angels (that is the ministers) of the churches of 1 Ephesus, 8 Smyrna, 12 Pergamos, 18 Thyatira ; and what is commanded, or found wanting in them.

III. 2 The angel of the church of Sardis is reprov'd, 3 exhorted to repent, and threatened if he do not repent. 8 The angel of the church of Philadelphia, 10 is approved for his diligence and patience. 15 The angel of Laodicea is rebuked, for being neither hot nor cold, 19 and admonished to be more zealous. 20 Christ stands at the door, and knocks.

IV. 2 John sees the throne of God in heaven. 4 The four and twenty elders. 6 The four beasts full of eyes before and behind. 10 The elders lay down their crowns, and worship him that sat on the throne.

V. 1 The book sealed with seven seals ; 9 which only the Lamb that was slain is worthy to open : 12 Therefore the elders praise him, 9 and confess that he redeemed 'em with

Rev. v. with
VI. I in o the phe
VII. I vant hea that of I Of a mer stand in w their we're the l
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Rev. vi, vii, viii, ix, x, xi, xii, xiii, xiv, xv, xvi, xvii, xviii, xix-
with his blood.

VI. 1 The opening of the seals in order, and what followed thereupon; containing a prophesy to the end of the world.

VII. 3 An angel seals the servants of God in their foreheads. 4 The number of them that were sealed: Of the tribes of Israel a certain number. 9 Of all other nations an innumerable multitude, which stand before the throne, clad in white robes, and palms in their hands. 14 Their robes were washed in the blood of the Lamb.

VIII. 1 At the opening of the seventh seal, 2 seven angels had seven trumpets given 'em. 6 Four of them sound their trumpets, and great plagues follow. 3 Another angel puts incense to the prayers of the saints on the golden altar.

IX. 1 At the sounding of the fifth angel, a star falls from heaven, to whom is given the key of the bottomless pit. 2 He opens the pit. 3 and there came forth locusts like scorpions. 12 The first wo past. 13 The sixth trumpet sounds, 14 four angels are let loose that were bound.

X. A mighty strong angel appears with a book open in his hand. 6 He swears by him that lives for ever, that there shall be no more time. 9 John is commanded to eat the book.

XI. 3 The two witnesses prophecy. 6 They have power to shut heaven, that it rain not. 7 The beast shall fight against them, and kill them. 8 They lie unburied, 11 and after three days and an half rise again. 14 The second wo is past. 15 The seventh trumpet sounds.

XII. 1 A woman clothed with the sun travails. 4 The great red dragon stands before her, ready to devour her child. 6 When she was delivered she flees into the wilderness. 7

Michael and his angels fight with the dragon, and prevail. 13 The dragon being cast down into the earth, persecutes the woman.

XIII. 1 A beast rises out of the sea, with seven heads and ten horns, to whom the dragon gives his power. 11 Another beast comes up out of the earth, 14 causes an image to be made of the former beast, 15 and that men should worship it, 16 and receive his mark.

XIV. 1 The lamb standing on mount Sion, with his company; 6 an angel preaches the gospel. 8 The fall of Babylon. 15 The harvest of the world, and putting in of the sickle. 20 The vintage and wine-press of the wrath of God.

XV. 1 The seven angels with the seven last plagues. 3 The song of them that overcome the beast: 7 The seven vials full of the wrath of God.

XVI. 2 The angels pour out of their vials full of wrath. 6 The plagues that follow thereupon. 15 Christ comes as a thief. Blessed are they that watch.

XVII. 3, 4 A woman arrayed in purple and scarlet, with a golden cup in her hand, sits upon the beast, 5 which is great Babylon the mother of all abominations. 9 The interpretation of the seven heads, 12 and the ten horns. 14 The victory of the Lamb. 16 The punishment of the whore.

XVIII. 2 Babylon is fallen. 4 The people of God commanded to depart out of her. 9 The kings of the earth, 11 with the merchants and mariners, lament over her. 20 The saints rejoice for the judgments of God upon her.

XIX. 1 God is praised in heaven for judging the great whore, & avenging the blood of his saints. 7 The marriage of the Lamb. 10 The angel will

Revelation, Ch. xx, xxi, xxii.

will not be worshipped. 17
The fowls called to the great
slaughter.

XX. 2 Satan bound for a thou-
sand years. 5 The first resur-
rection: 6 they are blessed
that have part therein. 7 Satan
let loose again. 8 Gog and Ma-
gog. 10 The devil cast into
the lake of fire and brimstone.
12 The last & general resur-
rection.

XXI. 1 A new heaven & a new
earth. 10 The heavenly Jeru-

salem, with a full description
thereof. 21 She needeth no
sun, the glory of God is her
light. 24 The kings of the
earth bring their riches unto
her.

XXII. 1 The river of the water
of life. 2 The tree of life. 5
The light of the city of God
is himself. 9 The angel will
not be worshipped. 18 Nothing
may be added to the word of
God, nor taken therefrom.

F I N I S.

5 NO 58

L O N D O N :

Printed by *John Lewis*, in *Bartholomew-Close*, near
West-Smithfield. Where may be had

All Sorts of BIBLES; And also

The CHRISTIAN HISTORY: Or, A General
Account of the Progress of the Gospel, in *England*,
Wales, *Scotland*, and *America*.

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